







Call for Papers

"Megatrends like globalization, increasing migration, the neo-liberal transformation of labor, individualization and pluralization as well as demographic ageing profoundly influence families today." [...] families are often challenged to find their own ways to deal with the consequences of these megatrends [...]." (italics mine)

Ethnographic Fieldwork

- 2002-2010 (over 20 months in Dublin in total)
- over 100 structured and semi-structured interviews with more than 120 interviewees
- 50 mental maps
- 30 network interviews (network analysis)
- 5 genealogical interviews
- consensus survey
- unpublished documents and photographic material
- participant observation: active involvement in community and family life









Community

- close social networks based on daily face-to-face relationships and multiple ties of kinship, friendship and acquaintance
- relatively small, about 4-9,000 people each
- numerous institutions serving families/members
- Families have lived there over generations: docklands as traditional, cultural territory with practical and symbolic meanings
- communal identities and group solidarity
- common aims and objectives

Community



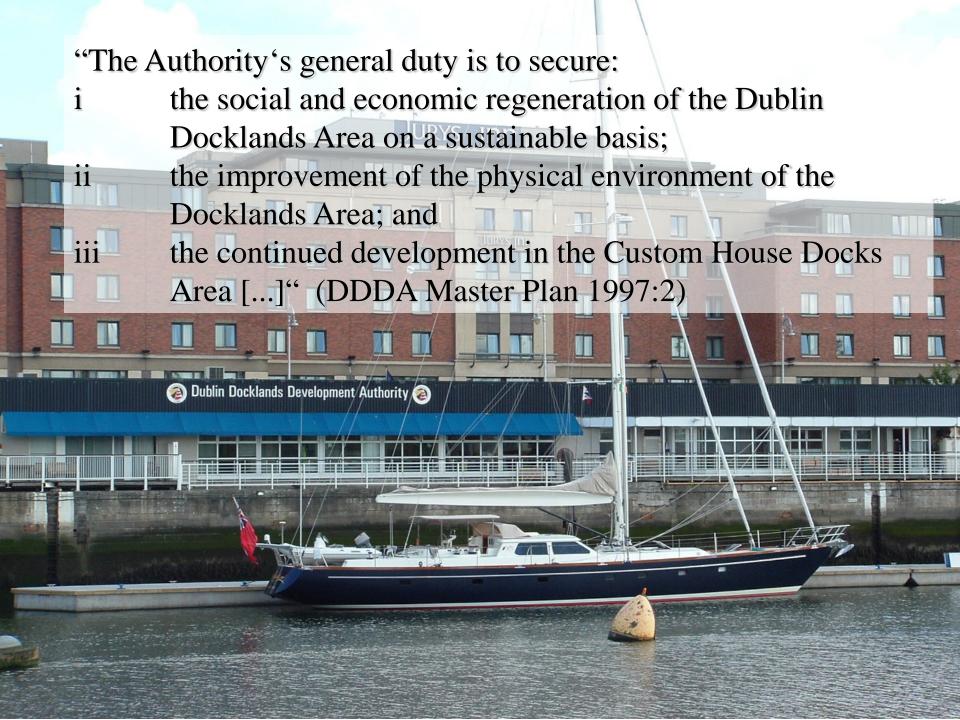


Most of my relatives are from Ringsend. I have relatives in many streets my grandparents live down there, my aunts and uncles live there. Then my mum's family, my granny's family still live down there. Sometimes you would hear people say 'Jesus, you are related to every second person down here.' And it is true. You hear the expression 'in-breds' sometimes down here. They are all in-breds down here. And that's because every second person is related to each other.

What effect did and does the regeneration of the dockands have on the situation of the communities and families?

What role do the communities play in this context?



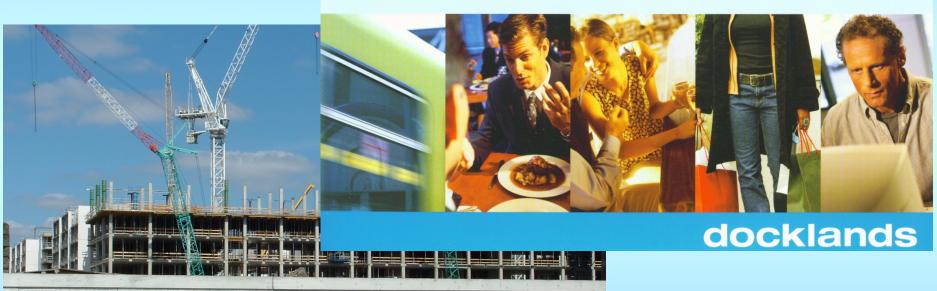




Images of the Docklands

GRAND CANAL HARBOUR dublin 2

the city's new waterside quarter







Conclusion

- Families as parts of communities
- Communities as important political actors to enforce family interests
- Community as identity-forming social unit
- Community as beneficial and resilience factor for families in disadvantages areas and in times of urban transformation
- Community as an ideal and political objective

Desiderata

- To pay more attention to families and communities together. For a long time, "this study of community contexts was eclipsed by a far greater preoccupation with looking inside the family, to the exclusion of looking outside the family." (Mancini and Bowen 2013)
- To study families and community not only in problematic settings (and negative impacts), but also benefits and as factors of resilience